## The Ironman Youth Open

## Presented by OhioQuest Wrestling

Saturday, December 3<sup>rd</sup>, 2016

Yes! The North Akron Wrestling Club brings the magic of the Ironman Tournament to Youth Wrestling, with the second inaugural Ironman Youth Open. All place-winners (Rookie & Open) will score points for the State Rankings at <a href="https://www.ohiotournaments.com">www.ohiotournaments.com</a>! This is an open tournament in which anyone may compete. However, there will also be a team race. The top three teams will be awarded team trophies, including a beautiful 60-inch trophy to the team champions! <a href="https://www.weigh.com/w

Tournament Location: Barberton High School, 555 Barber Rd, Barberton, Ohio.

## "ROOKIE" DIVISION TOURNAMENT (FIRST AND SECOND YEAR WRESTLERS)

| AGE GROUP               | WEIGHT CLASSES                            | WEIGH-INS      | START TIME |
|-------------------------|---|----------------|------------|
| Division I: 2010-Later  | 40,45,50,55,60,70,Hwt                     | 7:30-9:00 a.m. | 10:00 a.m. |
| Division II: 2008-2009  | 45,50,55,60,65,70,75,85,Hwt               | 7:30-9:00 a.m. | 10:00 a.m. |
| Division III: 2006-2007 | 55,60,65,70,75,80,86,93,100,115,Hwt       | 7:30-9:00 a.m. | 10:00 a.m. |
| Division IV: 2004-2005  | 65.70.75.80.85.92.100.110.120.130.140.Hwt | 7:30-9:00 a.m. | 10:00 a.m. |

## "OPEN" DIVISION TOURNAMENT (ALL WRESTLERS MAY COMPETE)

| AGE GROUP               | WEIGHT CLASSES  | WEIGH-INS        | <b>START TIME</b> |
|-------------------------|---|------------------|-------------------|
| Division II: 2008-2009  | 45,50,55,60,65,70,75,85,Hwt                                 | 7:30- 12:00 p.m. | 1:00 p.m.         |
| Division III: 2006-2007 | 55,60,65,70,75,80,86,93,100,115,Hwt                         | 7:30- 12:00 p.m. | 1:00 p.m.         |
| Division IV: 2004-2005  | 65,70,75,80,85,92,100,110,120,130,140, Hwt                  | 7:30- 12:00 p.m. | . 1:00 p.m.       |
| Middle School           | 80,86,92,98,104,110,116,122,128,134,142,150,160,172,205,245 | 7:30-9:00 a.m.   | 10:00 a.m.        |

Awards: Youth Open Division: Tournament Champions Receive an Official Ironman Champion Sweatshirt! 2nd and 3rd Place Finishers receive medals. Rookie & Middle School Divisions: Top three placers receive medals.

**Team Award:** The top three teams will receive a team trophy, including a 60-inch trophy which will be awarded to the team champion! Team Points will be awarded for placement in the Rookie and Open Divisions.

**Entry Fee:** \$20, at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic Rules will be used for all divisions. All periods start from neutral. All restarts are from neutral. Tournament Director reserves the right to combine weight classes upon need.

Concessions: Will be served all day, including a full breakfast.

Contact Information: Larry Kerr: 567-203-2955 Email: kerr7370@msn.com

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administers, waive and release the Barberton Wrestling Team, Barberton High School, North Akron Wrestling Club, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

| NAME                                     |                                    |                | <br> |
|--|------------------------------------|----------------|------|
| ADDRESS                                  |                                    |                |      |
| EMAIL                                    | CLUB o                             | r SCHOOL       |      |
| AGE GROUPBIRTE                           | IDATE                              |                |      |
| Age Group Classification: A wrestler's y | ear of birth will determine his or | her age group. |      |
| SIGNATURE OF ATHLETE                     | D                                  | ATE            |      |
| SIGNATURE OF PARENT                      | D.                                 | ATE            |      |